

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

STEPHEN PUGH  
P. O. Box 2473  
Ponchatoula, LA 70454

2. Office Sought (Include title of office as well)

State Representative  
Tangipaghoa  
73

OFFICE USE ONLY

Report Number: 54541

Date Filed: 11/12/2015

Report Includes Schedules:

Schedule A-1  
Schedule C  
Schedule E-1

3. Date of Election

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input checked="" type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FLORIDA PARISH BANK  
490 Barringer Road  
Ponchatoula, LA 70454

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

PREPARER BONNIE VOELKEL

Daytime Telephone (985)974-3029

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 12th day of November, 2015.

Stephen Pugh

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 22,635.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 22,635.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 22,635.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 22,468.13
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 22,468.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 41,095.88
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 22,635.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 22,468.13
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 41,262.75

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 16,550.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 16,550.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>ADVANCE AMERICA</b> 135 N. Church Street Spartanburg, SC 29306  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/09/2015	\$250.00	\$900.00
<b>BP NORTH AMERICAN EMPLOYEE PAC</b> 501 Westlake Park Blvd Houston, TX 77079  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$300.00	\$300.00
<b>CHECK INTO CASH OF LOUISIANA INC</b> P. O. Box Cleveland, TN 37364  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$500.00	\$1,100.00
<b>CHEVRON</b> 100 Northpark Blvd Covington, LA 70433  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2015	\$500.00	\$500.00
<b>CITIGROUP INC.</b> 1101 Pennsylvania Avenue NS. St. 1000 Washington, DC 20004  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2015	\$250.00	\$500.00
<b>COURSON NICKEL</b> 453 Lafayette St. Ste A Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/09/2015	\$250.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,050.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$550.00</b>	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
EAST PAC P. O. Box 80084 Baton, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$1,500.00	\$2,250.00
EXXON MOBIL CORPORATION P.O. Box 2419 Baton Rouge, LA 70821  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$500.00	\$1,000.00
GULF STATES TOYOTA INC. c/o P. O. Box 41143 Houston, TX 77241  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2015	\$250.00	\$1,000.00
HCA LOUISIANA GOVERNMENT FUND 4600 Ambassador Caffery Pkwy Lafayette, LA 70508  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2015	\$250.00	\$250.00
HORSEMEN'S ALLIANCE 2800 Grand St. John New Orleans, LA 70119  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/09/2015	\$250.00	\$1,000.00
HOSPITAL PAC 9521 Brookline Avenue Baton Rouge, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$2,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
J. PARKER LAYRISSON LLC 125 E Pine Street Ponchatoula, LA 70454  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2015	\$500.00	\$500.00
JOHN DEERE POLITICAL ACTION COMMITTEE One John Deere Place Moline, IL 61265  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2015	\$250.00	\$250.00
KB-PAC 8440 Jefferson Hwy St. 301 Baton Rouge, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2015	\$250.00	\$500.00
KOCH INDUSTRIES 4111 E 7th Street Wichita, KS 67720  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$1,000.00	\$1,500.00
LA ACADEMY OF MEDICAL PSYCHOLOGIST 10101 Park Rowe Ave. St. 200 Baton Rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/09/2015	\$250.00	\$250.00
LA ACTION COMMITTEE FOR RURAL ELECTRIFICATION 10725 Airline Hwy Baton Rouge, LA 70816  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2015	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <b>\$750.00</b>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd Baton Rouge, LA 70809  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/22/2015	\$500.00	\$500.00
LA. OPAC LA> Optometry PAC 911 Tech Dr Ruston, LA 71270  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/30/2015	\$500.00	\$500.00
LAMPAC 6767 Perkins Road Ste 100 Baton Rouge, LA 70808  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/07/2015	\$5,000.00	\$5,750.00
LASFAA PAC INC. P. O. Box 82531 Baton Rouge, LA 70884  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/22/2015	\$1,000.00	\$3,500.00
LEADERSHIP NEXT PAC P. O. Box 80145 Baton Rouge, LA 70898  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/22/2015	\$1,000.00	\$1,000.00
LHBA POLITICAL ACTION COMMITTEE 660 Laurel Street Baton Rouge, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/22/2015	\$1,000.00	\$2,000.00
4. SUBTOTAL (this page)		\$9,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$9,000.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA ASSOC. NURSE PRACTITIONERS PAC 5713 Superior Dr. St. A Baton Rouge, LA 70816  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$250.00	\$250.00
LOUISIANA LAWSUIT FAIRNESS PAC 400 Poydras New Orleans, LA 70130  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$1,000.00	\$1,000.00
NANCY LOWENTRITT 260 N 6th Street Ponchatoula, LA 70454  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$35.00	\$35.00
MC-PAC 730 North Blvd Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$1,000.00	\$1,000.00
PHRMA 950 F Street NW Suite 300 Washington, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2015	\$750.00	\$750.00
SCHOOL BOOK SUPPLY COMPANY OF LOUISIANA LLC P. O. Box 44153 Baton Rouge, LA 70804  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2015	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$3,285.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$2,250.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SOUTHERN MARINE SALES 14113 Club Deluxe Road Hammond, LA 70403  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$200.00	\$200.00
SOUTHPAC P. O. Box 14905 Baton Rouge, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$1,500.00	\$5,000.00
TRANS PAC P. O. Box 80278 Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/09/2015	\$250.00	\$500.00
TRAVEL PAC 1165 S. Foster Dr Baton Rouge, LA 70806  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2015	\$250.00	\$250.00
LARRY WATTS 914 W. Idaho Hammond, LA 70401  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$250.00	\$250.00
JOHNW OR KATHERINE S YEARGAIN P. O. Box 1046 Ponchatoula, LA 70454  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$2,550.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 22,635.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$2,000.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 16,550.00</u>	

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
LIFPAC P. O. Box 40153 Baton Rouge, LA 70835  Reason Debt Incurred: Refunded overpayment with check #2426 on February 16 2015	\$0.00	\$500.00	\$500.00	\$0.00

Form 102, Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
APRIL PINES 131 Clinton Court Ponchatoula, LA 70454	10/17/2015	Caterer for Taste of 73	\$ 75.00
AAA RENTAL 15027 Monticino Lane Hammond, LA 70403	10/07/2015	Rental of tables and chairs for Taste of 73 open house for constituents	\$ 920.00
ALZHEIMER'S ASSOCIATION One Lakeway 3900 N. Causeway Suite 1200 Metairie, LA 70002	10/09/2015	Sponsor for fundraiser	\$ 100.00
BATEMAN'S ICE INC. P. O. Box 31 St. Amant, LA 70774	10/16/2015	Ice machine rental for Taste of 73	\$ 160.00
BOHNINGS SUPERMARKET 143 Gateway Drive Ponchatoula, LA 70454	10/05/2015	Core Committee Meeting	\$ 141.21
BUDDY'S 1236 S. Morrison Hammond, LA 70403	10/08/2015	Guest Speaker for Louisiana Funeral Association	\$ 40.00
CAPTAIN'S TASTY TREATS 11370 Branchwood Drive Hammond, LA 70403	10/19/2015	Ice cream truck rental for Taste of 73	\$ 160.00
CHED'S GOLF CARS 44349 Hyw 445 Robert, LA 70455	10/13/2015	Rental to escort constituents to Taste of 73	\$ 330.70
3. SUBTOTAL (optional)			\$1,926.91
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHED'S GOLF CARS 44349 Hyw 445 Robert, LA 70455	10/17/2015	upgrade for larger golf cart only available	\$ 176.55
CUB SCOUTS TROOP 170 1700 N. Oak Street Hammond, LA 70401	10/13/2015	Popcorn fundraiser	\$ 55.00
DOUGHLICIOUS DONUTS 42342 S. Morrison Hammond, LA 70403	10/20/2015	Donuts for all plant workers carpooling at 4:30AM in morning	\$ 85.50
GABRIEL BUILDING SUPPLY 510 West Pine Street Ponchatoula, LA 70454	10/21/2015	Polls brackets and bolts for campaign signs	\$ 880.72
GAGLIANO GROUP 1007 W. Thomas Street Hammond, LA 70401	10/07/2015	Campaign graphic art designer and newspaper campaign ads	\$ 7,081.69
GAGLIANO GROUP 1007 W. Thomas Street Hammond, LA 70401	10/21/2015	Radio campaign and additional ads in newspaper	\$ 6,780.75
GATOR GRAPHICS 169 W. Pine Street Ponchatoula, LA 70454	10/05/2015	Campaign T-shirts	\$ 523.20
JACMEL PRINTING 2515 Veterans Avenue Ponchatoula, LA 70454	10/21/2015	campaign yard signs	\$ 1,273.20
3. SUBTOTAL (optional)			\$16,856.61
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804	10/21/2015	House of Representative Shirts for campaigning	\$ 68.00
MIDDENDORF'S 30160 Hwy 51 S Akers, LA 70421	10/08/2015	Meeting with Gagliano Group about campaign advertising	\$ 81.00
PON FOOD CORP. 101 Industrial Pkwy Ponchatoula, LA 70454	10/15/2015	Paper products for Taste of 73	\$ 329.18
PON FOOD CORP. 101 Industrial Pkwy Ponchatoula, LA 70454	10/16/2015	Hot dogs and hamburgers for Taste of 73	\$ 99.65
PONCHATOULA FEED AND SEED 108 E Pine Street Ponchatoula, LA 70454	10/28/2015	jack to remove polls for campaign signs	\$ 49.44
PONCHATOULA HIGH SCHOOL FOOTBALL BOOSTER 19452 Hwy 22 Ponchatoula, LA 70454	10/13/2015	Sponsorship	\$ 100.00
POT-O-GOLD P. O. Box 1626 Hammond, LA 70404	10/12/2015	Rental for Taste of 73 Day for constituents	\$ 191.80
PRINT TECH 11930 Harrell Ferry Road Baton Rouge, LA 70816	10/21/2015	Had to pay sales tax on print order called in.	\$ 121.20
3. SUBTOTAL (optional)			\$1,040.27
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALYSSA RANZINO 1506 Nashville Avenue Apt 80 Hammond, LA 70401	10/08/2015	Reimbursed for campaign expenses for Popcycle Campaign day.	\$ 20.58
ALYSSA RANZINO 1506 Nashville Avenue Apt 80 Hammond, LA 70401	10/05/2015	Reimbursed for buying popsicle for Popsicle Campaign Canvas	\$ 35.75
REGGIE SANDERS JAZZ QUARTET 907 Mooney Aveue Hammond, LA 70403	10/17/2015	Band for inside house for Taste of 73	\$ 500.00
ROUX & BREW 135 SW Railroad Avenue Ponchatoula, LA 70454	10/08/2015	Core Committee Meeting after campaigning door to door	\$ 40.00
SAFEGUARD 2323 Bainbridge Bldg. B. #13 Kenner, LA 70062	10/13/2015	Deposit books for checking account	\$ 51.44
SAFEGUARD 2323 Bainbridge Bldg. B. #13 Kenner, LA 70062	10/10/2015	Check order for campaign account	\$ 102.93
SOUTHEASTERN ATHLETICS SLU 10309 Hammond, LA 70402	10/15/2015	Sponsorship for LAA	\$ 150.00
CURTIS THOMAS 380 N. Thrird Street Ponchatoula, LA 70454	10/23/2015	Hired to take all signs down after October 24 2015	\$ 500.00
3. SUBTOTAL (optional)			\$1,400.70
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CURTIS THOMAS 380 N. Thrld Street Ponchatoula, LA 70454	10/16/2015	Put up campaign signs	\$ 500.00
VIDA DUET P. O. Box 193 Hammond, LA 70404	10/17/2015	Band rented for Taste of 73	\$ 600.00
WALMART 1331 Hwy 51 Ponchatoula, LA 70454	10/17/2015	Hotdogs and hamburger buns for Taste of 73	\$ 143.64
3. SUBTOTAL (optional)			\$1,243.64
4. TOTAL (optional - complete only on last page of this schedule)			\$ 22,468.13

Form 102, Rev. 3/98, Page Rev. 3/98